

Blackpool Council

2 September 2016

To: Councillors Blackburn, Cain, Campbell, Cross, Jackson, Kirkland, Smith, I Taylor and Mrs Wright

The above members are requested to attend the:

EXECUTIVE

Monday, 12 September 2016 at 6.00 pm
in Committee Room A, Town Hall, Blackpool

A G E N D A

1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned; and
- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

- 2 **PUBLIC HEALTH SCRUTINY REVIEW DRAFT REPORT** (Pages 1 - 24)
- 3 **HEALTH AND WELLBEING STRATEGY** (Pages 25 - 72)
- 4 **MEDIUM-TERM FINANCIAL SUSTAINABILITY STRATEGY 2016/17 TO 2021/22** (Pages 73 - 78)
- 5 **APPROVAL TO BORROW FROM THE MUNICIPAL BONDS AGENCY** (Pages 79 - 88)
- 6 **WINTER GARDENS CONFERENCE AND EXHIBITION CENTRE** (Pages 89 - 92)
- 7 **TRANSPORT FOR THE NORTH: APPROVAL TO SUPPORT THE ESTABLISHMENT OF A SUB-NATIONAL TRANSPORT BODY** (Pages 93 - 114)
- 8 **FINANCIAL PERFORMANCE MONITORING AS AT MONTH 3 2016/2017** (Pages 115 - 118)

Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

Other information:

For queries regarding this agenda please contact Lennox Beattie, Executive and Regulatory Manager, Tel: (01253) 477157, e-mail lennox.beattie@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at www.blackpool.gov.uk.